

# CITY COUNCIL AGENDA

**FEBRUARY 19, 2003**  
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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),  
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**FEBRUARY 19, 2003**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - DR. ROBERT E. FOWLER, SR., VICTORY MISSIONARY BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF PALO VERDE HIGH SCHOOL BAND

### **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of January 22, 2003

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **ADMINISTRATIVE - CONSENT**

3. Approval of the Fremont Street Experience Improvements Agreement (\$7,000,000 - Las Vegas Convention and Visitors Authority) - Ward 3 (Reese)

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of the Economic Development Revenue Bonds Policy and Guidelines
6. Approval of a Special Event Liquor License for The Sons of Erin of Las Vegas, Inc., Location: Fremont Street Experience, 3rd Street through Ogden, Date: March 15, 2003, Type: Special Event General, Event: St. Patrick's Day Block Party, Responsible Person in Charge: Ken Connors - Ward 1 (M. McDonald)
7. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Masood Sleman, dba Fiesta Discount Market, 7010 West Charleston Blvd., Masood Y. Sleman, 100% - Ward 1 (M. McDonald)
8. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale Liquor License subject to Health Dept. regulations, From: Jing Cha, 100%, To: John Kim, dba OK Restaurant, 17 East Oakey Blvd., John C. Kim, 100% - Ward 1 (M. McDonald)
9. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #13695C, 1000 South Torrey Pines Drive, Suite A, Jocelyn M. Nixon, Franchise Mgr - Ward 1 (M. McDonald)
10. Approval of a new Locksmith License, Arnaldo D. Inestroza, dba Franco Cerrejeria, 7733 Genzer Drive, Arnaldo D. Inestroza, 100% - Ward 2 (L.B. McDonald)
11. Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire codes, Jensen & Blumen, dba It's Paradise Boutique, 2029 Paradise Road, Nicole R. Jensen, Ptnr, 50%, Sandra J. Blumen, Ptnr, 50% - Ward 3 (Reese)
12. Approval of award of Bid Number 020079-CW, Annual Requirements Contract for Sport Officials Fees, for Lots I, I-A, II, II-A, VII and VIII - Department of Leisure Services - Award recommended to: NEVADA SPORT OFFICIALS ASSN. (Estimated annual amount of \$167,000 - General Fund)
13. Approval of award of Bid Number 030206-DAR, Children's Memorial Park Jog Track Resurface - Department of Field Operations - Award recommended to: SOUTHWEST RECREATION IND., INC. (\$99,183 - General Fund) - Ward 6 (Mack)
14. Approval of award of Bid Number 030188-CW, Annual Requirements Contract for Exercise Equipment - Various Departments - Award recommended to: VARIOUS VENDORS (Estimated aggregate annual amount of \$90,000 - General Fund)
15. Approval of revision number one to purchase order number 214420 for the annual requirements contract for commercial treadmills (CW) - Departments of Leisure Services and Fire & Rescue - Award recommended to: COMMERCIAL FITNESS (\$38,000 - General Fund)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

16. Approval of award of contract 020060, Traffic Signal Systems Consulting Services-LVACTS (KR) - Award recommended to: ORTH-RODGERS & ASSOCIATES (Estimated total amount of \$250,000/City's share 48% or \$120,000 - Special Revenue Fund)
17. Approval to issue a purchase order to upgrade and expand software licenses, purchase additional software and other services related to acquiring the Oracle e-Business Suite of application products - Department of Information Technologies - Award recommended to ORACLE CORPORATION (\$780,000 - General Fund)
18. Approval of award of contract number 030211, Grant Writer (LED) - Department of Neighborhood Services - Award recommended to: NONPROFIT RESEARCH & DEVELOPMENT ASSOCIATES (Estimated amount of \$47,000 - CDBG Fund)

## **LEISURE SERVICES DEPARTMENT - CONSENT**

19. Approval to accept the Nevada Service-Learning Partnership Mini-Grant in the amount of \$3,000 to provide service-learning experiences at Doolittle Community Center (\$15,370 in-kind services - General Fund) - Ward 5 (Weekly)

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

20. Approval to expend \$27,319 of Home Investment Partnership (HOME) funds for housing rehabilitation activities at 1412 Bridger Avenue - Ward 5 (Weekly)
21. Approval of reprogramming \$500,000 in CDBG funds from completed and canceled projects to Westside New Pioneers for the acquisition and soft costs of land located at the Northeast corner of Madison Avenue and M Street - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

22. Approval of a Sanitary Sewer Refunding Agreement with KB Home Nevada Inc. for Iron Mountain Ranch - Village 6 (\$10,305 - Sanitation Fund) - Ward 6 (Mack)
23. Approval of Third Supplemental Interlocal Contract #LAS.19.A.99 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Owens Avenue System - Rancho Drive to I-15 - Ward 5 (Weekly)
24. Approval of Seventh Supplemental Interlocal Contract #LAS.10.D.95 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Gowan North Channel - Gowan North Detention Basin to Durango Drive - Ward 4 (Brown)
25. Approval of Fifth Supplemental Interlocal Contract #LAS.17.A.98 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Las Vegas Wash Rancho Drive System (Peak Drive to Lake Mead Boulevard) - Ward 5 (Weekly)
26. Approval of Fourth Supplemental Interlocal Contract #LAS.10.H.98 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Gowan North Buffalo Branch - Ward 4 (Brown)
27. Approval of First Supplemental Interlocal Contract #LAS.19.B.01 between the City of Las Vegas and Clark County Regional Flood Control District to reduce funding for Owens Avenue System (Rancho Drive to I-15 (Credit of \$684,878 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
28. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Northeast Quarter (NE¼) of Section 18, T19S, R60E, M.D.M., generally located on

the north side of the Gilcrease alignment, east of the Tee Pee Lane alignment and on the Tee Pee Lane alignment from the Gilcrease Avenue alignment to the Grand Teton alignment – APN 125-18-501-003 – Ward 6 (Mack)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

29. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the North Half (N 1/2) of Section 7 and the Southwest Quarter (SW 1/4) of Section 18, T19S, R60E, M.D.M., generally located on the north side of Grand Teton Drive between Hualapai Way and Grand Canyon Drive, south side of Gilcrease Avenue between Hualapai Way and Conquistador Street, east side of Hualapai Way south of Gilcrease Avenue, portions of the north and south sides of Donald Nelson Avenue from approximately 330' west of Conquistador Street to Chieftain Street and the north side of Farm Road from approximately 330' west of Conquistador Street to Jensen Street– APNs 125-07-401-001, -002, 125-18-201-001 and 125-18-601-001 – Ward 6 (Mack)
30. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northwest Quarter (NW1/4) of Section 7, T20S, R60E, M.D.M., for rights-of-way located on the west side of the Jensen Street alignment south of Alexander Road – 138-07-102-001 – Ward 4 (Brown)
31. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of Section 32, T20S, R60E, M.D.M. for street Right-of-Way to dedicate a right turn lane and an easement for traffic purposes, located on the west side of Rampart, north of Alta Drive - Ward 2 (L.B. McDonald)
32. Approval of a Quitclaim Deed from the City of Las Vegas, a Municipal Corporation to the State of Nevada, Department of Transportation for a portion of the Southeast Quarter (SE 1/4) of Section 25, T20S, R60E, M.D.M. transferring Michael Way right-of-way for the US 95 Freeway expansion located north of the existing US 95 Freeway and west of Kayak Drive - APN 138-25-899-010 - Ward 1 (M. McDonald)
33. Approval of an Encroachment Request from Coleman-Toll Limited Partnership, owner (northeast corner of Severance Lane and Grand Canyon Drive) - Ward 6 (Mack)
34. Approval of an Encroachment Request from El Capitan Associates, LLC, owner (southwest corner of Durango Drive and Dorrell Lane) - Ward 6 (Mack)
35. Approval of an Encroachment Request from VTN Nevada on behalf of Kolob, LLC, owner (northwest corner of Tee Pee Lane and Gilcrease Avenue) - Ward 6 (Mack)
36. Approval of a Power Pole Relocation Agreement with Nevada Power Company for relocation of existing Nevada Power Company facilities in conjunction with the Buffalo Drive Improvements Project between Cheyenne Avenue and Lone Mountain Road (\$9,392 - Regional Transportation Commission) - Ward 4 (Brown)
37. Approval of Contract Modification #1 with VTN Nevada for additional construction management services necessary to complete the U.S. 95/Rancho Sewer Phase 1B Project (\$50,000 - City of Las Vegas Sanitation Fund) - Ward 5 (Weekly)

## **RESOLUTIONS - CONSENT**

38. R-28-2003 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1479 – Mayfair Area (\$70,328.08 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)
39. R-29-2003 - Approval of a Resolution approving the Thirty-First Assessment Lien Apportionment Report (Revised as of February 19, 2003) for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
40. R-30-2003 - Approval of a Resolution approving the Thirty-Second Assessment Lien Apportionment Report (Revised as of February 19, 2003) for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
41. R-31-2003 - Approval of a Resolution amending Schedule 26-II to add the Alley between Fremont Street, 15th Street, Ogden Avenue and Bruce Street as a One-Way Alley Eastbound - Ward 5 (Weekly)

## **REAL ESTATE COMMITTEE – CONSENT**

42. Approval of a Memorandum of Lease between the City of Las Vegas and Charter School Development Foundation for property located on the southwest corner of Lake Mead Boulevard and J Street - Ward 5 (Weekly)
43. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for an Easement to LVVWD to service City-owned Parcel Number 139-21-702-002 known as Phase II of the Charter School Development Foundation located on the southwest corner of Lake Mead Boulevard and J Street - Ward 5 (Weekly)
44. Approval of a Interlocal Agreement #108923 with the Las Vegas Valley Water District (LVVWD) for water service at Ed Fountain Park located near the southwest corner of Vegas Drive and Decatur Boulevard (\$343,878 - Capital Improvement Project) - Ward 5 (Weekly)
45. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for a 550 square foot Easement to LVVWD to service a portion of Parcel Number 139-30-101-004 known as Ed Fountain Park located near the southeast corner of Vegas Drive and Decatur Boulevard - Ward 5 (Weekly)
46. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for an Easement to LVVWD to service City-leased property from the Bureau of Land Management (BLM) known as Parcel Number 125-07-501-002 located on Iron Mountain Road in between Fort Apache Road and Tee Pee Lane in support of Clark County School District's (CCSD) Bilbray Elementary School - Ward 6 (Mack)
47. Approval authorizing staff to enter into negotiations with Clark County Water Reclamation District (District) to acquire an Easement and/or to purchase vacant land located at the northeast corner of Parcel #161-10-701-001 - County (near Ward 3 - Reese)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

48. Report from the City Manager on emerging issues
49. Report and possible action concerning the status of 2003 legislative issues

### **CITY ATTORNEY - DISCUSSION**

50. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from January 22, 2003. Michael A. Hays, 3960 Sagewood, Las Vegas, Nevada 89117

### **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

51. Discussion and possible action on the Fiscal Year 2004 Las Vegas Metropolitan Police Department Funding Apportionment Plan
52. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale Liquor License, Rebel Oil Company, Inc., dba Rebel 65, 1720 West Charleston Blvd., Sally A. Wallace, Mgr. - Ward 5 (Weekly)
53. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's #255, 2021 North Buffalo - Ward 4 (Brown)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

54. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #347, 9851 West Charleston Blvd. - Ward 2 (L.B. McDonald)
55. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #385, 2211 North Rampart Blvd. - Ward 4 (Brown)
56. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #383, 4440 North Rancho Drive - Ward 6 (Mack)
57. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #377, 850 South Rancho Drive - Ward 1 (M. McDonald)
58. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #359, 232 North Jones Blvd. - Ward 2 (L.B. McDonald)
59. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Food 4 Less #792, 3602 East Bonanza Road - Ward 3 (Reese)
60. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 11 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Food 4 Less #793, 1941 North Decatur Blvd. - Ward 5 (Weekly)
61. Discussion and possible action regarding Temporary Approval of a new Tavern Liquor License subject to the provisions of the planning codes, Durango Hills, LLC, dba Durango Hills Golf Club, 3501 North Durango Drive, IRI Golf Management, LP, Mgr, Mmbr, 100%, GolfMark Corporation Gen Ptnr, 74.593%, Jeffrey M. Silverstein, Dir, Pres, Secy, Treas, 100%, Jeffrey M. Silverstein, 22.407%, Ltd Ptnr, Noah L. Spiegel, Gen Mgr - Ward 4 (Brown)

## **LEISURE SERVICES DEPARTMENT - DISCUSSION**

62. ABEYANCE ITEM - Discussion and possible action on naming a park and a baseball complex located at Bonanza Road and Sandhill Road - Ward 3 (Reese)

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

63. Report on the status of the Department of Labor Earmark Demonstration/Pilot appropriation for employment and training needs - All Wards
64. Discussion and possible action on extension of contract from March 1, 2003 to June 30, 2003 to Catholic Charities of Southern Nevada to support continued operation of the Crisis Intervention Center (\$80,000 - Weather Shelter Funds) - All Wards

## **RESOLUTIONS - DISCUSSION**

65. R-32-2003 – Discussion and possible action to adopt a Resolution establishing Fee Schedule for LVMC Title 13 and Chapter 11.50 (pertaining to public improvement work and temporary traffic control work)



## **BOARDS & COMMISSIONS - DISCUSSION**

66. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Charles D. Musser, Term Expiration 2-20-2003
67. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION – Cathie Kelly, Term Expiration 3/6/2003; Jerome Helton, Term Expiration 3/8/2003
68. PARK & RECREATION ADVISORY COMMISSION – Charles Foger, Term Expiration 3-24-2003; Ernie Haupt, Term Expiration 3-24-2003
69. CONSERVATION DISTRICT OF SOUTHERN NEVADA (CDSN) BOARD – Dirick Van Gorp, Term Expires 3-17-2003
70. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Ricki Y. Barlow, Term Expiration 3-6-2003; Doris Masek, Term Expiration 4-3-2003

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

71. Bill No. 2003-9 – Updates the City’s temporary traffic control regulations. Proposed by: Charles Kajkowski, Deputy Director, Department of Public Works
72. Bill No. 2003-10 – Updates the provisions of Title 13 that pertain to public improvements, and authorizes the adoption of a fee schedule for public improvement-related work. Proposed by: Charles Kajkowski, Deputy Director, Department of Public Works
73. Bill No. 2003-11 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) Sponsored by: Step Requirement
74. Bill No. 2003-12 – Annexation No. A-0032-02(A) – Property location: On the north side of Donald Nelson Avenue, 340 feet west of Grand Canyon Drive; Petitioned by: El Durango, LLC; Acreage: 7.77 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
75. Bill No. 2003-13 – Annexation No. A-0033-02(A) – Property location: On the south side of Grand Teton Road, 330 feet east of Hualapai Way; Petitioned by: El Durango, LLC; Acreage: 5.18 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
76. Bill No. 2003-15 – Annexation No. A-0037-02(A) – Property location: On the east side of Rio Vista Street, 170 feet north of Ann Road; Petitioned by: Judie Collins and Bruce Warburton, et al.; Acreage: 7.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
77. Bill No. 2003-16 – Annexation No. A-0041-02(A) – Property location: On the southeast corner of Cimarron Road and Racel Street; Petitioned by: Kimball T. Stratton; Acreage: 15.04 acres; Zoned: R-A and R-E (County zoning), to R-A and R-E (City equivalents). Sponsored by: Councilman Michael Mack
78. Bill No. 2003-19 – Updates the description of the City’s ward boundaries. Proposed by: Barbara Jo Ronemus, City Clerk

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

- 79. Bill No. 2002-143 – Permits restricted gaming at supper club business establishments. Proposed by Mark Vincent, Director, Finance and Business Services
- 80. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
- 81. Bill No. 2003-14 – Annexation No. A-0034-02(A) – Property location: On the south side of Donald Nelson Avenue, 660 feet east of Grand Canyon Drive; Petitioned by: El Durango, LLC; Acreage: 2.55 acres; Zoned: R-E (County zoning), U (ML) (City equivalent). Sponsored by: Councilman Michael Mack
- 82. Bill No. 2003-17 – Authorizes the City to impose minimum landscaping requirements on multifamily developments that were approved before minimum requirements were established. Sponsored by: Councilman Michael J. McDonald
- 83. Bill No. 2003-18 – Ordinance Creating Special Improvement District No. 1499 - Alexander Road (US-95 to Rancho Drive) Sponsored by: Step Requirement

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

- 84. Bill No. 2003-20 – Levies Assessment for Special Improvement District No. 1479 – Mayfair Area. Sponsored by: Step Requirement
- 85. Bill No. 2003-21 – Clarifies that certain condominium-related conversions require site development plan review. Sponsored by: Councilman Michael J. McDonald
- 86. Bill No. 2003-22 – Eliminates the requirement to file proof of permission to use private property for the operation of an outdoor pay telephone. Sponsored by: Councilman Michael J. McDonald

## **1:00 P.M. - AFTERNOON SESSION**

- 87. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

- 88. Hearing to consider the appeal regarding the Notice and Order to Abate Dangerous Building/Demolition regarding 325 Beaumont Street. PROPERTY OWNER: DONALD E. AND BEVERLY E. GILLESPIE - Ward 5 (Weekly)
- 89. Hearing to consider the appeal regarding the Ten Day Notice and Order to Abate Dangerous Building at 880 East Sahara Avenue. PROPERTY OWNER: BEN KAZAI, MITRA ANSARI - Ward 3 (Reese)

## **PUBLIC HEARINGS - DISCUSSION**

90. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 3936 Alameda Avenue. PROPERTY OWNER: JASON DUCKSWORTH - Ward 3 (Reese)
91. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 7004 Alta Drive. PROPERTY OWNER: CITIMORTGAGE, INC. - Ward 1 (M. McDonald)
92. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 Doolittle/Lexington. PROPERTY OWNER: BERVIN AND CAROLYN OATS - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

93. RESCIND PREVIOUS ACTION - CLARK COUNTY INTERLOCAL REFERRAL - PUBLIC HEARING - DIR-1502 - THE HELEN L. THOMAS TRUST ON BEHALF OF JEFFREY SPECIAL - Request by City Council to Rescind the Previous Action of the Denial of a Request for a Non-conforming Zone Boundary Amendment FROM: R-E (Rural Estates/Residential District) TO: C-2 (General Commercial); a Special Use Permit with a waiver to allow a Tavern to be within 200 feet of residential property; and a waiver of development standards on 4.48 acres located adjacent to the east side of Rio Vista Street, approximately 244 feet north of Azure Drive (APN: 125-27-502-003), PROPOSED USE: TAVERN. Staff has NO RECOMMENDATION
94. CLARK COUNTY INTERLOCAL REFERRAL - PUBLIC HEARING - DIR-1502 - THE HELEN L. THOMAS TRUST ON BEHALF OF JEFFREY SPECIAL - Consideration and action on a Request for a Non-conforming Zone Boundary Amendment FROM: R-E (Rural Estates/Residential District) TO: C-2 (General Commercial); a Special Use Permit with a waiver to allow a Tavern to be within 200 feet of residential property; and a waiver of development standards on 4.48 acres located adjacent to the east side of Rio Vista Street, approximately 244 feet north of Azure Drive (APN: 125-27-502-003), PROPOSED USE: TAVERN. Staff recommends DENIAL
95. REVIEW OF CONDITION - PUBLIC HEARING - ROC-1788 - SMOKE RANCH JONES PARTNERSHIP ON BEHALF OF SMOKE RANCH ENTERPRISES - Request for a Review of Condition Numbers 5 and 12 of Site Development Plan Review [Z-0093-01(1)] on property located adjacent to the north side of Smoke Ranch Road, approximately 190 feet west of Jones Boulevard (APN: 138-14-802-009), U (Undeveloped) [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL
96. REVIEW OF CONDITION - PUBLIC HEARING - ROC-1798 - PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST - Request for a Review of Condition Numbers 5 and 6 of Site Development Plan Review [Z-0047-02(1)] pertaining to landscaping and construction of a six foot high decorative block wall on property located at 612 and 616 Madison Avenue (APNs: 139-27-210-008 and 009), R-3 (Medium Density Residential) Zone under Resolution of Intent to C-V (Civic), Ward 5 (Weekly). Staff recommends APPROVAL
97. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1298 - LEWIS CENTER PARKING, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF DAYSIDE, INC. - Request for a Site Development Plan Review and a Waiver of the Downtown Centennial Plan Building Setback Standards FOR A PROPOSED EIGHT LEVEL PARKING GARAGE WITH GROUND LEVEL RETAIL (17,959 Square Feet) on 0.56 acres adjacent to the northeast corner of Lewis Avenue and Casino Center Boulevard (APN: 139-34-210-050 and 051), C-2 (General Commercial) and C-1 (Limited Commercial) Zones under Resolution of Intent to C-2 (General Commercial), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

98. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1385 - MOVING FORWARD, INC. - Request for a Site Development Plan Review FOR A PROPOSED 10,000 SQUARE FOOT RETAIL BUILDING; A WAIVER TO ALLOW A 15 FOOT FRONT SETBACK WHERE 20 FEET IS REQUIRED AND A 15 FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED; A WAIVER TO ALLOW NO LANDSCAPING BETWEEN THE PARKING AREA AND THE BUILDING; A WAIVER OF THE REQUIREMENT TO HAVE ALL PARKING IN THE REAR OR SIDES OF THE LOT, AND A WAIVER TO ALLOW 10 FEET OF LANDSCAPING ALONG SMOKE RANCH ROAD WHERE 15 FEET IS REQUIRED on 2 acres adjacent to the south side Smoke Ranch Road, between Avery Drive and Steinke Lane (APN: 138-23-110-034), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (3-3 vote on a motion for approval) ended in a tie vote therefore this item is being forwarded with NO RECOMMENDATION
99. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1391 - ERNEST LEROY HAWKINS, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 138 UNIT CONDOMINIUM DEVELOPMENT on 9.2 acres adjacent to the southeast corner of Alexander Road and Maverick Street (APN: 138-11-515-057 through 136 and 138-516-001 through 112), R-E (Residence Estates) and C-2 (General Commercial) Zones under Resolution of Intent to R-3 (Medium Density Residential), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
100. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1418 - EL DURANGO, LIMITED LIABILITY COMPANY ON BEHALF OF BEAZER HOMES - Request for a Site Development Plan Review FOR A 197-LOT RESIDENTIAL DEVELOPMENT on 33.3 acres adjacent to the southeast corner of Grand Teton Drive and Hualapai Way (APN: 125-18-101-004, 006, and 007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
101. MASTER SIGN PLAN - PUBLIC HEARING - MSP-1409 - D. 2801 WESTWOOD, INC. - Request for a Master Sign Plan Review FOR AN APPROVED SEXUALLY ORIENTED BUSINESS (LE ROUGE GENTLEMEN'S CLUB) adjacent to the northwest corner of Westwood Drive and Red Oak Avenue (APN: 162-08-604-001 and 162-09-102-004), M (Industrial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
102. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-0063-02 - SCHOOL BOARD OF TRUSTEES - Petition to vacate a portion of Ninth Street located between Lewis Avenue and Clark Avenue, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
103. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-1197 - TIGHI FAMILY TRUST LIMITED PARTNERSHIP AND GEORGE LEE REYNOLDS ESTATE ON BEHALF OF CHARTERED DEVELOPMENT - Petition to vacate U. S. Government Patents generally located at the northeast corner of Rome Boulevard and Fort Apache Road, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
104. RESCIND PREVIOUS ACTION - REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0066-97(1) - REESE FAMILY TRUST - Request by City Council to Rescind the Previous Action of Denial of a Required Five Year Review of an approved Variance WHICH ALLOWED AN EXISTING 55 FOOT HIGH NON-CONFORMING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE RAISED TO A HEIGHT OF 85 FEET WHICH IS 60 FEET ABOVE THE ELEVATED FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND TO ALLOW THE BILLBOARD 520 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND 30 FEET FROM AN "R" DESIGNATED DISTRICT WHERE 300 FEET ARE THE MINIMUM DISTANCE SEPARATION REQUIRED at 616 "H" Street (APN: 139-27-310-069), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

105. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0066-97(1) - REESE FAMILY TRUST - Required Five Year Review of an approved Variance WHICH ALLOWED AN EXISTING 55 FOOT HIGH NON-CONFORMING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE RAISED TO A HEIGHT OF 85 FEET WHICH IS 60 FEET ABOVE THE ELEVATED FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND TO ALLOW THE BILLBOARD 520 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND 30 FEET FROM AN "R" DESIGNATED DISTRICT WHERE 300 FEET ARE THE MINIMUM DISTANCE SEPARATION REQUIRED at 616 "H" Street (APN: 139-27-310-069), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
106. VARIANCE - PUBLIC HEARING - VAR-1423 - BOLICK FAMILY TRUST - Appeal filed by Stacy Slade from the Denial by the Planning Commission on a request for a Variance TO ALLOW A SINGLE FAMILY DWELLING TO BE 20 FEET FROM THE FRONT PROPERTY LINE WHERE 30 FEET IS THE MINIMUM SETBACK REQUIRED at 2011 Shenley Court (APN: 163-04-316-017), R-E (Residence Estates) Zone, Ward 1 (M. McDonald). The Planning Commission (3-3-1 vote on a motion for approval) ended in a tie, which is tantamount to DENIAL. Staff recommends DENIAL
107. ABEYANCE ITEM - REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1143 - SCANDIA FAMILY FUN CENTERS - Required Five Year Review of an approved Special Use Permit (U-0168-92) WHICH ALLOWED A 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2900 Sirius Avenue (APN: 162-08-702-002), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
108. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1365 - JAMES KARR ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Review of an approved Special Use Permit (U-0110-97) WHICH ALLOWED A 40 FOOT TALL, 12 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2111 Western Avenue (APN: 162-04-801-001), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
109. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1348 - THE HOWARD HUGHES CORPORATION ON BEHALF OF THE LAS VEGAS CULINARY ACADEMY - Request for a Special Use Permit FOR A SUPPER CLUB IN CONJUNCTION WITH A PROPOSED CULINARY SCHOOL AND RESTAURANT (LAS VEGAS CULINARY ACADEMY) at 1451 Center Crossing Road (APN: 138-30-113-016), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
110. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1361 - VILLAGE SQUARE, LIMITED LIABILITY COMPANY ON BEHALF OF JOLYN FUHRMAN - Appeal filed by Jolyn Fuhrman from the Denial by the Planning Commission on a request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALE LOT FOR A PROPOSED FARMERS' MARKET adjacent to the northwest corner of Sahara Avenue and Fort Apache Road (APN: 163-06-816-036), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL
111. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1416 - JUAN A. MARTINEZ ON BEHALF OF JUAN AND ANTONIO SANCHEZ - Request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALES LOT FOR A PROPOSED HOT-DOG VENDING CART at 634 North Eastern Avenue (APN: 139-25-407-004), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
112. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1408 - DESERT LINCOLN MERCURY - Request for a Special Use Permit FOR AN AUTO PAINT & BODY SHOP IN CONJUNCTION WITH AN EXISTING NEW CAR DEALERSHIP (DESERT LINCOLN MERCURY) at 5700 West Sahara Avenue (APN: 163-01-405-001, 002 and 003), R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking) and C-2 (General Commercial), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking), C-2 (General Commercial) and C-2 (General Commercial) Zones, Ward 1 (McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL



## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

113. SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-1408 - PUBLIC HEARING - SDR-1407 - DESERT LINCOLN MERCURY - Request for a Site Development Plan Review FOR AN AUTO PAINT AND BODY SHOP IN CONJUNCTION WITH AN EXISTING NEW CAR DEALERSHIP (DESERT LINCOLN MERCURY); A REDUCTION OF THE PERIMETER LANDSCAPING REQUIREMENTS; A WAIVER OF THE PARKING LOT LANDSCAPE FINGERS; A WAIVER OF THE REQUIRED LANDSCAPE PLANTER BETWEEN THE BUILDING AND THE PARKING AREA, AND A WAIVER OF THE PEDESTRIAN OPEN SPACE AND PLAZA REQUIREMENT on 7.75 acres at 5700 West Sahara Avenue (APN: 163-01-405-001, 002 and 003), R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking) and C-2 (General Commercial), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking), C-2 (General Commercial) and C-2 (General Commercial) Zones, Ward 1 (McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
114. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1531 - GOOD EARTH ENTERPRISES, INC. - Request for a Special Use Permit FOR A 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street (APN: 139-34-611-036) and 232 South 7th Street (APN: 139-34-611-037), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL, subject to conditions
115. VARIANCE RELATED TO SUP-1531 - PUBLIC HEARING - VAR-1295 - GOOD EARTH ENTERPRISES, INC. - Request for a Variance TO ALLOW 35 PARKING SPACES WHERE 70 PARKING SPACES ARE REQUIRED FOR A PROPOSED 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APN: 139-34-611-034, 036, 037, and 039), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-1025 - MICELI FAMILY TRUST, ET AL ON BEHALF OF AMERICAN PREMIERE - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units per Acre) on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
117. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1025 - PUBLIC HEARING - SDR-1026 - MICELI FAMILY TRUST, ET AL, ON BEHALF OF AMERICAN PREMIERE - Request for a Site Development Plan Review FOR AN 80-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation], [PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
118. REZONING - PUBLIC HEARING - ZON-1103 - PARDEE HOMES OF NEVADA - Request for a Rezoning FROM: U (Undeveloped) [L-TC (Low Density Residential - Town Center) General Plan Designation] TO: TC (Town Center) of 4.0 acres adjacent to the northwest corner of Dorrell Lane and Fort Apache Road (APN: 125-19-501-019), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
119. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1103 - PUBLIC HEARING - SDR-1104 - PARDEE HOMES OF NEVADA - Request for a Site Development Plan Review FOR A PROPOSED 90-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT; AND A REQUEST TO WAIVE THE STREET SECTION STANDARDS FROM THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL on approximately 15.01 acres adjacent to the northwest corner of Dorrell Lane and Fort Apache Road (APN: 125-19-501-017, 018 and 019), U (Undeveloped) [L-TC (Low Density Residential - Town Center) General Plan Designation] under Resolution of Intent to TC (Town Center) and U (Undeveloped) [L-TC (Low Density Residential-Town Center) General Plan Designation] [PROPOSED: TC (Town Center)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
120. VACATION RELATED TO ZON-1103 AND SDR-1104 - PUBLIC HEARING - VAC-1254 - PARDEE HOMES OF NEVADA - Petition to vacate a portion of excess right-of-way adjacent to the northwest corner of Fort Apache Road

and Dorrell Lane, and to vacate U.S. Government Patent Reservations generally located west of Fort Apache Road, north of Dorrell Lane, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

121. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1392 - CITY OF LAS VEGAS - Request to amend the Centennial Hills Sector Plan to add the 2002 Interlocal Land Use Plan, add a Rural Neighborhood Preservation Boundary and Land Use, modify the Trails and Parks chapters, and remove references to the Northwest Sector Plan (APN: Multiple), Wards 4 (Brown) and 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
122. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1425 - WILLIAM S. BOYD TRUST II, ET AL - Request for to amend the Centennial Hills Sector Plan FROM: SC (Service Commercial) TO: M (Medium Density Residential) on 15.1 acres adjacent to the east side of Rancho Drive, between Coran Lane and Holly Avenue (a portion of APN: 139-19-705-001), Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
123. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0035-02 - MARY BARTSAS, ET AL ON BEHALF OF CARTER & BURGESS, INC. - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium-Low Density Residential) TO: SC (Service Commercial) on 34.43 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (APN: 138-02-601-004), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
124. ABEYANCE ITEM - REZONING RELATED TO GPA-0035-02 - PUBLIC HEARING - Z-0081-02 - MARY BARTSAS, ET AL ON BEHALF OF CARTER & BURGESS, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 34.43 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (APN: 138-02-601-004), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
125. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1350 - DAVID B. OBER FAMILY TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML-TC (Medium Low - Town Center) TO: MLA-TC (Medium-Low Attached Residential - Town Center) on 20.41 acres adjacent to the south side of Elkhorn Road, approximately 330 feet east of Fort Apache Road (APN: 125-20-101-002, 003, 010 and 011), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
126. REZONING RELATED TO GPA-1351 - PUBLIC HEARING - ZON-1351 - DAVID B. OBER FAMILY TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request for a Rezoning FROM: U (Undeveloped) [ML-TC (Medium Low - Town Center) General Plan Designation [PROPOSED: MLA-TC (Medium-Low Attached Residential - Town Center) General Plan Designation] TO: TC (Town Center) on 20.41 acres adjacent to the south side of Elkhorn Road, approximately 330 feet east of Fort Apache Road (APN: 125-20-101-002, 003, 010 and 011), [PROPOSED: Multi-Family Residential Development], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
127. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1400 - RANCHO DECATUR, LIMITED LIABILITY COMPANY - Request to amend the Centennial Hills Sector Plan FROM: GC (General Commercial) TO: LI/R (Light Industry/Research) on 48.49 acres adjacent to the northeast corner of Decatur Boulevard and Smoke Ranch Road (APN: 139-18-302-004 and 139-18-403-001), Ward 5 (Weekly). The Planning Commission (3-2-1 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends DENIAL
128. REZONING RELATED TO GPA-1400 - PUBLIC HEARING - ZON-1401 - RANCHO DECATUR, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: C-2 (General Commercial) TO: C-M (Commercial/Industrial) on 48.49 acre adjacent to the northeast corner of Decatur Boulevard and Smoke Ranch Road (APN: 139-18-302-004 and 139-18-403-001), PROPOSED USE: LIGHT COMMERCIAL/ INDUSTRIAL/OFFICE DEVELOPMENT, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

129. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1400 AND ZON-1401 - PUBLIC HEARING - SDR-1404 - RANCHO DECATUR, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Modification to the planting scheme along the Rancho Drive frontage FOR A PROPOSED COMMERCIAL/INDUSTRIAL DEVELOPMENT on 14.45 acres CONSISTING OF AN 18,500 SQUARE FOOT OFFICE BUILDING on 1.85 acres adjacent to the west side of Rancho Drive, approximately 320 feet south of the Decatur Boulevard intersection (a portion of APN: 139-18-302-001) AND A 166,900 SQUARE FOOT COMMERCIAL/ INDUSTRIAL DEVELOPMENT ON 12.6 ACRES adjacent to the northeast corner of Decatur Boulevard and Smoke Ranch Road (a portion of APN: 139-18-403-001), C-2 (General Commercial) Zone [PROPOSED: C-M (Commercial/Industrial)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL
130. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1410 - GALTAR, LIMITED LIABILITY COMPANY - Request to amend a portion of the Centennial Hills Sector Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on 1.04 acres adjacent to the east side of Rancho Drive, approximately 1,600 feet south of Lone Mountain Road (APN: 138-02-102-009), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
131. REZONING RELATED TO GPA-1410 - PUBLIC HEARING - ZON-1411 - GALTAR, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-2 (General Commercial) on 1.04 acres adjacent to the east side of Rancho Drive, approximately 1,600 feet south of Lone Mountain Road (APN: 138-02-102-009), PROPOSED USE: USED AUTO SALES, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
132. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1410 AND ZON-1411 - PUBLIC HEARING - SDR-1413 - GALTAR, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the Required Parking Lot Finger Islands FOR AN ADDITION TO AN APPROVED USED VEHICLE SALES LOT on 4.14 acres adjacent to the east side of Rancho Drive, approximately 1,600 feet south of Lone Mountain Road (APN: 138-02-102-007 and 009), R-E (Residence Estates) Zone [PROPOSED: C-2 (General Commercial)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
133. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1414 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request to amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural Density) TO: R (Rural Density Residential) on 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, and 007), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
134. REZONING RELATED TO GPA-1414 - PUBLIC HEARING - ZON-1426 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) of 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, 007), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
135. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1414 AND ZON-1426 - PUBLIC HEARING - SDR-1421 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request for a Site Development Plan Review FOR A 130-LOT SINGLE FAMILY DETACHED DEVELOPMENT on 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, and 007), R-E (Residence Estates) Zone [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
136. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1417 - NV CENTRAL, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request to amend a portion of the Centennial Hills Sector Plan FROM: SC-TC (Service Commercial - Town Center) TO: M-TC (Medium Density Residential - Town Center) on 10.3 acres adjacent to the southeast corner of Fort Apache Road and Severance Lane (APN: 125-17-401-001), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL



## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

137. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1417 - PUBLIC HEARING - SDR-1420 - NV CENTRAL, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A 129-UNIT MULTI-FAMILY DEVELOPMENT on 10.3 acres adjacent to the southeast corner of Fort Apache Road and Severance Lane (APN: 125-17-401-001), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
138. NOT TO BE HEARD BEFORE 4:00 P.M. - PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - SDR-1395 - BECKER TRUST COMPANY, ET AL ON BEHALF OF WL HOMES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 565-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 226.80 acres adjacent to the east and west sides of Durango Drive, between Log Cabin Way and Moccasin Road (APN: 125-04-001-001, 002, 003, 005 through 008 and 125-05-604-047), R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
139. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board